**AUTHORISATION**

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| **NHSGG&C PGD & Non-medical Prescribing Sub-Committee of ADTC** |
| **Chairman**in BLOCK CAPITALS | **Signature:** |  **Date:**  |
| **Dr Craig Harrow** |  | **21/09/2023** |

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| **NHSGG&C PGD Sub-Committee of ADTC** |
| **Lead Nurse, North Sector, NHS GG&C**in BLOCK CAPITALS | **Signature:** | **Date:** |
| **John Carson** | **C:\Users\HAUGHAL497\Downloads\image003.jpg** | **21/09/2023** |

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| **Pharmacist representative of PGD & Non-Medical Sub-Committee of ADTC** |
| **Name:**in BLOCK CAPITALS | **Signature:** | **Date:** |
| **Elaine Paton** |  | **21/09/2023** |